

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

<b>1. Full Name and Address of Candidate</b> LANCE HARRIS 4824 Porter Circle Alexandria, LA 71303		<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.)  State Representative Rapides Alexandria 25	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 24765 <b>Date Filed:</b> 9/22/2011							
<b>3. Date of Primary</b> <u>10/22/2011</u>  This report covers from <u>9/12/2011</u> through <u>9/12/2011</u>										
<b>4. Type of Report:</b>  <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 10th day prior to general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td><input checked="" type="checkbox"/> Supplemental (past election)</td></tr></table>		<input type="checkbox"/> 180th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 10th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)
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<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed										
<b>6. a. Name of Person Preparing Report</b>  <b>b. Daytime Telephone</b>										
<b>7. I DO HEREBY CERTIFY</b> , after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  <table><tr><td><u>Lance Harris</u></td><td><u>318-445-2814</u></td></tr><tr><td>Signature of Candidate/Chairperson</td><td>Daytime Telephone</td></tr></table> <p>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p>Sworn to and subscribed before me this <u>22nd</u> day of <u>September</u>, <u>2011</u>, at <u>Alexandria</u>, <u>LA</u> (City) (State)  <u>Vickie L. Duffy 056868</u> <b>NOTARY PUBLIC</b></p>			<u>Lance Harris</u>	<u>318-445-2814</u>	Signature of Candidate/Chairperson	Daytime Telephone	<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if			
<u>Lance Harris</u>	<u>318-445-2814</u>									
Signature of Candidate/Chairperson	Daytime Telephone									

Form 101, Rev. 06/2008